CITY OF SAN BERNARDINO NOTICE OF PUBLIC HEARINGS CORRECTION AND 30-DAY PUBLIC COMMENT PERIODS REGARDING THE PROPOSED 2023-2024 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM ANNUAL ACTION PLAN

NOTICE IS HEREBY GIVEN that The City of San Bernardino (City) is an entitlement jurisdiction that receives Community Development Block Grant (CDBG), HOME Investment Partnerships, and Emergency Solutions Grant (ESG) funds directly from the U.S. Department of Housing and Urban Development (HUD). The City anticipates receiving approximately \$2,942,853 in CDBG, \$1,460,936 in HOME and \$273,557 in ESG funds.

As a condition to receiving these funds, each year the City must submit to HUD a One-Year Action Plan that explains how the City intends to invest these federal funds toward meeting the City's community development, affordable housing, and homeless prevention needs.

The City has prepared a draft of the Fiscal Year (FY) 2023-2024 Annual Action Plan as required by HUD. Citizens are encouraged to review the draft FY2023-2024 Annual Action Plan, copies will be available beginning Monday, April 3, 2023, through Monday, May 1, 2023, at the City of San Bernardino Community, Housing, and Economic Development Department, 201 N. E Street, San Bernardino, CA, 92401, or the City: <u>https://www.sbcity.org/city_hall/community_economic_development/housing/public_notices</u> or they can be requested by contacting the Housing Division at (909) 384-7272.

The City Council will conduct two public hearings both will be held at 7:00 p.m. at Norman F. Feldheym Central Library - 555 W. 6th Street, San Bernardino, CA 92410:

- 1. Wednesday, May 3, 2023: Presentation of Draft FY2023-2024 Annual Action Plan
- 2. Wednesday, June 21, 2023: Request Approval of Draft FY2023-2024 Annual Action Plan

All citizens are welcome to attend. All comments relative to the Draft FY2023-2024 Annual Action Plan should be submitted to the City of San Bernardino, Community and Economic Development Department no later than 11:00 a.m. May 2, 2023.

Questions and written comments regarding the Draft One-Year Action Plan may be addressed to Trina Perez, Senior Management Analyst, with the City of San Bernardino Community and Economic Development Department located at 201 N. "E" Street, 3rd Floor, San Bernardino, CA 92401 or by email at <u>hounsing@sbcity.org</u>. You may also call (909) 384-7268 with any questions concerning the above documents.

ACCESSIBILITY TO MEETINGS AND DOCUMENTS

It is the objective of the City to comply with Section 504 of the Rehabilitation Act of 1973, as amended, the Americans with Disabilities Act (ADA) of 1990, and the ADA Amendment Act of 2008, the Fair Housing Act, and the Architectural Barriers Act in all respects. If you require public documents in an accessible format, the City will make reasonable efforts to accommodate your request. If you require a disability-related accommodation to attend, participate in a hearing or meeting, including auxiliary aids or services, please contact the City Clerk's Office, at least 48 hours prior to the meeting, at (909) 384-5002.

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